| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|-------------------------------|--------------------------------|-------|--------------------|-------|
| Mon 06/29/2020 | 6:00 am | 8:00 am | LAHS Returners Practice Boys | LAHS Gym with locker rooms | | | |
| | | | ВВ | | | | |
| Mon 06/29/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Mon 06/29/2020 | 9:00 am | 2:25 pm | Summer School - Semester 1 | LAHS Conference Room - | | | |
| | | | | Attendance (Subject to Change) | | | |
| Mon 06/29/2020 | 9:00 am | 12:00 | Cabinet Meeting | D.O. TRAINING ROOM | | | |
| | | pm | | | | | |
| Tue 06/30/2020 | 6:00 am | 8:00 am | LAHS Returners Practice Boys | LAHS Gym with locker rooms | | | |
| | | | ВВ | | | | |
| Tue 06/30/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Tue 06/30/2020 | 8:30 am | 11:30 | Remote Training/Distance | D.O. TRAINING ROOM | | | |
| | | am | Learning | | | | |
| Tue 06/30/2020 | 9:00 am | 2:25 pm | Summer School - Semester 1 | LAHS Conference Room - | | | |
| | | | | Attendance (Subject to Change) | | | |
| Wed 07/01/2020 | 6:00 am | 8:00 am | LAHS Returners Practice Boys | LAHS Gym with locker rooms | | | |
| | | | ВВ | | | | |
| Wed 07/01/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Wed 07/01/2020 | 8:30 am | 11:30 | Remote Training/Distance | D.O. TRAINING ROOM | | | |
| | | am | Learning | | | | |
| Wed 07/01/2020 | 9:00 am | 2:25 pm | Summer School - Semester 1 | LAHS Conference Room - | | | |
| | | | | Attendance (Subject to Change) | | | |
| Thu 07/02/2020 | 6:00 am | 8:00 am | LAHS Returners Practice Boys | LAHS Gym with locker rooms | | | |
| | | | BB | | | | |
| Thu 07/02/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Thu 07/02/2020 | 9:00 am | 2:25 pm | Summer School - Semester 1 | LAHS Conference Room - | | | |
| | | | | Attendance (Subject to Change) | | | |
| Mon 07/06/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Mon 07/06/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/07/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Tue 07/07/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|-------------------------------|--------------------------------|---------|-------------------------|-------|
| Tue 07/07/2020 | 9:00 am | 12:00 | RT/DL Training | D.O. TRAINING ROOM | | set up as we have for | |
| | | pm | | | | the past several weeks. | |
| | | | | | | Social Distancing with | |
| | | | | | | tables for 25 | |
| Wed 07/08/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Wed 07/08/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Wed 07/08/2020 | 9:00 am | 2:30 pm | RT/DL Training | D.O. TRAINING ROOM | | | |
| Thu 07/09/2020 | 8:00 am | 10:00 | LAHS Boys BB Freshman | LAHS Gym with locker rooms | | | |
| | | am | Practice | | | | |
| Thu 07/09/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Fri 07/10/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Mon 07/13/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Mon 07/13/2020 | 4:00 pm | 8:00 pm | Griffin Connections | D.O. BOARD ROOM | | | |
| | | | | D.O. TRAINING ROOM | | | |
| Tue 07/14/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/14/2020 | 9:00 am | 11:00 | RT/DL Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Tue 07/14/2020 | 9:00 am | 12:00 | SSC School Finance & | D.O. BOARD CONFERENCE | | | |
| | | pm | Management Conference | ROOM | | | |
| Tue 07/14/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Tue 07/14/2020 | 6:30 pm | 7:30 pm | LAHS Marching Band Booster | LAHS Facilitron Reservation | | | |
| | | | Board Meeting (tentative on | only: Room 519 (Band Room) | | | |
| | | | opening of campus) | | | | |
| Wed 07/15/2020 | 9:00 am | 11:00 | RT/D> Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Wed 07/15/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Wed 07/15/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Thu 07/16/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|-------------------------------|--------------------------------|-------|--------------------|-------|
| Fri 07/17/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Mon 07/20/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/21/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/21/2020 | 9:00 am | 11:00 | RT/DL Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Wed 07/22/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Wed-07/22/2020 | 9:00 am | 14:00 | RT/DL Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Thu 07/23/2020 | 8:00 am | 4:00 pm | Board Workshop - Protocols & | D.O. BOARD ROOM | | | |
| | | | Priority Goals | | | | |
| Thu 07/23/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Fri 07/24/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Mon 07/27/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/28/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Tue 07/28/2020 | 9:00 am | 11:00 | RT/DL Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Wed 07/29/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Wed 07/29/2020 | 9:00 am | 11:00 | RT/DL Training | D.O. TRAINING ROOM | | | |
| | | am | | | | | |
| Thu 07/30/2020 | 9:00 am | 2:25 pm | Summer School Semester 2 (Alg | LAHS Conference Room - | | | |
| | | | II & Geom. Only) | Attendance (Subject to Change) | | | |
| Thu 97/30/2020 | 4:00 pm | 8:00 pm | Griffin Connections | D.O. BOARD ROOM | | | |
| | | | | D.O. TRAINING ROOM | | | |
| Fri 07/31/2020 | 4:00 pm | 8:00 pm | Griffin Connections | D.O. BOARD ROOM | | | |
| | | | | D.O TRAINING ROOM | | | |
| Mon 08/03/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | • | _ | ROOM | | | |
| Tue 08/04/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | • | _ | ROOM | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|------------------------------|-----------------------------|---------|-------------------------|-------|
| Wed 08/05/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Wed 08/05/2020 | 4:00 pm | 5:00 pm | Personnel Commission Meeting | D.O. BOARD CONFERENCE | | Tables and chairs set | |
| | | | | ROOM | | up in usual way. Please | |
| | | | | | | contact Nicole Browning | |
| | | | | | | with any questions. | |
| Thu 08/06/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Fri 08/07/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Mon 08/10/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Tue 08/11/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Tue 08/11/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Wed 08/12/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Thu 08/13/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Thu 08/13/2020 | 7:00 pm | 8:00 pm | LAHS Choir Booster Meeting | LAHS Facilitron Reservation | 6:00 pm | | |
| | | | | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| Fri 08/14/2020 | 8:00 am | 2:30 pm | ELPAC Testing | D.O. TRAINING CONFERENCE | | | |
| | | | | ROOM | | | |
| Mon 08/17/2020 | 9:00 am | 12:00 | LAHS Dance Camp - | LAHS Room 501 (Dance Room) | | | |
| | | pm | Advanced/Int. 3 | LAHS Room 502 (Dance Room | | | |
| | | | | 2) | | | |
| | | | | LAHS Room 504 | | | |
| | | | | LAHS Room 503 | | | |
| Mon 08/17/2020 | 9:00 am | 1:00 pm | LAHS Senior Registration | LAHS | | | |
| | | | | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 08/17/2020 | 1:00 pm | 3:00 pm | LAHS Dance Camp - Beginning | LAHS Room 504 | | | |
| | | | Camp | LAHS Room 503 | | | |
| | | | | LAHS Room 502 (Dance Room | | | |
| | | | | 2) | | | |
| | | | | LAHS Room 501 (Dance Room) | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|------------------------------|----------------------------|---------|-----------------------|-------|
| Tue 08/18/2020 | 8:00 am | 12:00 | LAHS Junior Registration | LAHS | | | |
| | | pm | | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Tue 08/18/2020 | 9:00 am | 12:00 | LAHS Dance Camp - | LAHS Room 502 (Dance Room | | | |
| | | pm | Advanced/Int. 3 | 2) | | | |
| | | | | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 504 | | | |
| Tue 08/18/2020 | 9:00 am | 12:00 | OAK - WEB day | Oak Middle | | | |
| | | pm | | | | | |
| Tue 08/18/2020 | 12:30 | 3:30 pm | OAK - 6th grade registration | Oak Middle | | | |
| | pm | | | | | | |
| Wed 08/19/2020 | 8:00 am | 12:00 | LAHS Sophomore Registration | LAHS | | | |
| | | pm | | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 08/19/2020 | 8:30 am | 12:30 | OAK - 7th grade registration | Oak Middle | | | |
| | | pm | | | | | |
| Wed 08/19/2020 | 9:00 am | 12:00 | LAHS Dance Camp - | LAHS Room 502 (Dance Room | | | |
| | | pm | Advanced/Int. 3 | 2) | | | |
| | | | | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 504 | | | |
| Wed 08/19/2020 | 12:30 | 3:30 pm | OAK - 8th grade registration | Oak Middle | | | |
| | pm | | | | | | |
| Wed 08/19/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Thu 08/20/2020 | 8:00 am | 12:00 | LAHS Freshman Registration | LAHS | | | |
| | | pm | | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 08/20/2020 | 9:00 am | 12:00 | LAHS Dance Camp - | LAHS Room 502 (Dance Room | | | |
| | | pm | Advanced/Int. 3 | 2) | | | |
| | | | | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 504 | | | |
| Thu 08/20/2020 | 2:00 pm | 6:00 pm | LAHS Freshman Orientation | LAHS Gym with locker rooms | 1:00 pm | Thursday July 30, | |
| | | | (Link Crew) (A-K) | | | 2020 and the same for | |
| | | | | | | Friday July 31, 2020 | |
| | | | | | | | |
| | | | | | | (More on next page) | |
| | | | | | | | |
| | | | | | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|------|-------|-----|------------|----------|-------|--------------------------------|-------|
| | | | | | | (Continued from | |
| | | | | | | previous page) | |
| | | | | | | GYM | |
| | | | | | | -Opened and ready by | |
| | | | | | | 1pm on Thursday and | |
| | | | | | | 6:45 am on Friday | |
| | | | | | | | |
| | | | | | | -Microphone ready to | |
| | | | | | | use | |
| | | | | | | 2. O fact mostal tables | |
| | | | | | | -3, 8 foot metal tables | |
| | | | | | | -6 folding chairs | |
| | | | | | | 3 | |
| | | | | | | -extra trash cans | |
| | | | | | | | |
| | | | | | | -both sections of south | |
| | | | | | | side bleachers opened & out | |
| | | | | | | a out | |
| | | | | | | -In use from 6:45am to | |
| | | | | | | 1:30pm | |
| | | | | | | | |
| | | | | | | **black tarps down if | |
| | | | | | | needed (rolled out and | |
| | | | | | | properly taped) | |
| | | | | | | 42 classrooms | |
| | | | | | | | |
| | | | | | | -Opened and ready by 1 | |
| | | | | | | pm on Thursday and | |
| | | | | | | 6:45 am on Friday | |
| | | | | | | (More on next page) | |
| | | | | | | (widie dii fiext page) | |
| | | | | | | | |
| | - | | 1 | | | | |

| | | | | | (Continued from | |
|---------------------------|-------|---------------------------|----------------------------|---------|--|--|
| | | | | | previous page) | |
| | | | | | -Indicate in a list AND | |
| | | | | | on a map which | |
| | | | | | classrooms can be used | |
| | | | | | | |
| | | | | | -Opened, unlocked, | |
| | | | | | lights on | |
| | | | | | -In use from 1pm to | |
| | | | | | 6pm on Thursday and | |
| | | | | | 6:45am to 1:30pm on | |
| | | | | | Friday . | |
| | | | | | - | |
| | | | | | **Scenario listed above | |
| | | | | | will be needed for | |
| | | | | | BOTH Thrs. 7/30 and | |
| | | | | | Fri. 7/31 | |
| | | | | | **DI | |
| | | | | | **Please have a | |
| | | | | | dumpster available outside of the gym by | |
| | | | | | NOON on Friday July | |
| | | | | | 31, 2020 | |
| Fri 08/21/2020 8:00 ar | 12:00 | LAHS Freshman Orientation | LAHS Gym with locker rooms | 6:45 am | Thursday July 30, | |
| 11 30,2 1,2323 3.53 3.1 | pm | (Link Crew) (L-Z) | | | 2020 and the same for | |
| | | | | | Friday July 31, 2020 | |
| | | | | | | |
| | | | | | GYM | |
| | | | | | | |
| | | | | | -Opened and ready by | |
| | | | | | 1pm on Thursday and | |
| | | | | | 6:45 am on Friday | |
| | | | | | (More on next page) | |
| | | | | | (wore on next page) | |
| | | | | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|------|-------|-----|------------|----------|-------|-------------------------|-------|
| | | | | | | (Continued from | |
| | | | | | | previous page) | |
| | | | | | | -Microphone ready to | |
| | | | | | | use | |
| | | | | | | | |
| | | | | | | -3, 8 foot metal tables | |
| | | | | | | | |
| | | | | | | -6 folding chairs | |
| | | | | | | | |
| | | | | | | -extra trash cans | |
| | | | | | | | |
| | | | | | | -both sections of south | |
| | | | | | | side bleachers opened | |
| | | | | | | & out | |
| | | | | | | | |
| | | | | | | -In use from 6:45am to | |
| | | | | | | 1:30pm | |
| | | | | | | **block torns down if | |
| | | | | | | **black tarps down if | |
| | | | | | | needed (rolled out and | |
| | | | | | | properly taped) | |
| | | | | | | 42 classrooms | |
| | | | | | | 42 Classicoms | |
| | | | | | | -Opened and ready by 1 | |
| | | | | | | pm on Thursday and | |
| | | | | | | 6:45 am on Friday | |
| | | | | | | o. To am on Thady | |
| | | | | | | -Indicate in a list AND | |
| | | | | | | on a map which | |
| | | | | | | classrooms can be used | |
| | | | | | | | |
| | | | | | | -Opened, unlocked, | |
| | | | | | | lights on | |
| | | | | | | | |
| | | | | | | (More on next page) | |
| | | | | | | | |
| | | | | | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|-----------------|-----------|---------------|--|----------------------------|----------|-------------------------|-------|
| | | | | | | (Continued from | |
| | | | | | | previous page) | |
| | | | | | | -In use from 1pm to | |
| | | | | | | 6pm on Thursday and | |
| | | | | | | 6:45am to 1:30pm on | |
| | | | | | | Friday | |
| | | | | | | **Scenario listed above | |
| | | | | | | will be needed for | |
| | | | | | | BOTH Thrs. 7/30 and | |
| | | | | | | Fri. 7/31 | |
| | | | | | | **Please have a | |
| | | | | | | dumpster available | |
| | | | | | | outside of the gym by | |
| | | | | | | NOON on Friday July | |
| | | | | | | 31, 2020 | |
| Fri 08/21/2020 | 9:00 am | 12:00 | LAHS Dance Camp - | LAHS Room 502 (Dance Room | | | |
| | | pm | Advanced/Int. 3 | 2) | | | |
| | | | | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 504 | | | |
| Mon 08/24/2020 | 9:00 am | 12:00 | LAHS Make Up Registration | LAHS Room 153/154 (Open | | | |
| | | pm | | Wall) | | | |
| | | | | LAHS | | | |
| Mon 08/24/2020 | 1:00 pm | 3:30 pm | LAHS Dance Camp - Int. 2/Int. 3 | LAHS Room 504 | | | |
| | | | | LAHS Room 503 | | | |
| | | | | LAHS Room 502 (Dance Room | | | |
| | | | | 2) | | | |
| Tue 00/05/0000 | 0.00 | 10.00 | Citizanal Band Oversiant | LAHS Room 501 (Dance Room) | | | |
| Tue 08/25/2020 | 8:00 am | | Citizens' Bond Oversight | D.O. BOARD ROOM | | | |
| Tue 08/25/2020 | 1:00 pm | am 3:30 pm | Committee Meeting LAHS Dance Camp - Int. 2/Int. 3 | LAHS Room 501 (Dance Room) | | | |
| 1 ue 00/23/2020 | 1.00 pili | 3.30 pill | LATIO Dance Camp - Inc. 2/Inc. 3 | LAHS Room 502 (Dance Room | | | |
| | | | | - | | | |
| | | | | 2) LAHS Room 503 | | | |
| | | | | LAHS Room 504 | | | |
| | | <u> </u> | | LAND ROUNDUA | <u> </u> | 1 | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|---------------------------------|-----------------------------|-------|--------------------------|-------|
| Wed 08/26/2020 | 1:00 pm | 3:30 pm | LAHS Dance Camp - Int. 2/Int. 3 | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 502 (Dance Room | | | |
| | | | | 2) | | | |
| | | | | LAHS Room 503 | | | |
| | | | | LAHS Room 504 | | | |
| Thu 08/27/2020 | 1:00 pm | 3:30 pm | LAHS Dance Camp - Int. 2/Int. 3 | LAHS Room 501 (Dance Room) | | | |
| | | | | LAHS Room 502 (Dance Room | | | |
| | | | | 2) | | | |
| | | | | LAHS Room 503 | | | |
| | | | | LAHS Room 504 | | | |
| Thu 08/27/2020 | 5:00 pm | 7:00 pm | OAK - Lion Pride Kickoff | Oak Middle | | | |
| Thu 08/27/2020 | 6:00 pm | 9:00 pm | LAHS 9th Grade Parent Night | LAHS Facilitron Reservation | | | |
| | | | | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| | | | | LAHS Facilitron Reservation | | | |
| | | | | only: PAC Lobby | | | |
| Fri 08/28/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 08/28/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 09/01/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Fri 09/04/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|-----------------|---------|-------------|-------------------------------------|-------------------------------|-------------|--------------------------|-------|
| Fri 09/04/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 09/08/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Tue 09/08/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| Wed 09/09/2020 | 4:00 pm | 5:00 pm | Meeting Personnel Comission Meeting | D.O. BOARD CONFERENCE | | Tables and chairs set | |
| | | | | ROOM | | up in usual way. Please | |
| | | | | | | contact Nicole Browning | |
| | | | | | | with any questions. | |
| Thu 09/10/2020 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Fri 09/11/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 09/11/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 09/15/2020 | | | LAHS Cross Country | LAHS Room 500 | | | |
| Wed 09/16/2020 | 5:30 pm | 9:00 pm | LAHS Back to School Night | LAHS Facilitron Reservation | | | |
| | | | | only: PAC/Performing Arts | | | |
| M. 100/40/2022 | 0.00 | 7.00 | LASS Brand Mari | Center | F F C | | |
| Wed 09/16/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| Th.: 00/47/0000 | 0.20 | 0.20 | Llen DTA Monting | ROOM | | | |
| Thu 09/17/2020 | 8:30 am | 9:30 am | Hop-PTA Meeting | Hopkinson, Francis Elementary | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|--------------------------------|----------------------------|-------|--------------------------|-------|
| Fri 09/18/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 09/18/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 09/22/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Tue 09/22/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Wed 09/23/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Fri 09/25/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 09/25/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 09/29/2020 | | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Fri 10/02/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|--------------------------------|-------------------------------|-------|--------------------------|-------|
| Fri 10/02/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 10/06/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Thu 10/08/2020 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Fri 10/09/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 10/09/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Tue 10/13/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Tue 10/13/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Wed 10/14/2020 | 4:00 pm | 5:00 pm | Personnel Commission Meeting | D.O. BOARD CONFERENCE | | Tables and chairs set | |
| | | | | ROOM | | up in usual way. Please | |
| | | | | | | contact Nicole Browning | |
| | | | | | | with any questions. | |
| Wed 10/14/2020 | 6:30 pm | 8:00 pm | Citizens' Bond Oversight | D.O. BOARD ROOM | | | |
| | | | Committee Meeting | | | | |
| Thu 10/15/2020 | 8:30 am | 9:30 am | Hop-PTA Meeting | Hopkinson, Francis Elementary | | | |
| Fri 10/16/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|--------------------------------|-------------------------------|---------|--------------------------|-------|
| Fri 10/16/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Sat 10/17/2020 | 6:00 pm | 10:00 | Taste for Los Al Community | District Office | | | |
| | | pm | Event | | | | |
| Tue 10/20/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Wed 10/21/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Fri 10/23/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 10/23/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Mon 10/26/2020 | 8:00 am | 2:25 pm | Red Ribbon Week | Hopkinson, Francis Elementary | | | |
| Tue 10/27/2020 | 8:00 am | 2:25 pm | Red Ribbon Week | Hopkinson, Francis Elementary | | | |
| Tue 10/27/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Tue 10/27/2020 | 3:00 pm | 4:00 pm | Husky Leadership Council | Hopkinson, Francis Elementary | | | |
| | | | Meeting via Zoom | | | | |
| Tue 10/27/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Wed 10/28/2020 | 8:00 am | 2:25 pm | Red Ribbon Week | Hopkinson, Francis Elementary | | | |
| Thu 10/29/2020 | 8:00 am | 2:25 pm | Red Ribbon Week | Hopkinson, Francis Elementary | | | |
| Fri 10/30/2020 | 8:00 am | 2:25 pm | Red Ribbon Week | Hopkinson, Francis Elementary | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|-------------|------------------------------------|-------------------------------|---------|--------------------------|-------|
| Fri 10/30/2020 | 1:00 pm | 4:00 pm | LAHS FOOTBALL PRE-GAME | LAHS Room 500 | | PLEASE SET ROOM | |
| | | | MEAL | LAHS Kitchen (paid staff | | UP FOR 110 | |
| | | | | required) | | STUDENTS TO EAT. | |
| Fri 10/30/2020 | 8:30 pm | 11:00 | LAHS - Los Alamitos Football - | LAHS Room 500 | | Please set 4 tables | |
| | | pm | Postgame Meal | LAHS Covered Lunch Area | | end-to-end banquest | |
| | | | | | | style for food | |
| | | | | | | distribution. Then set 2 | |
| | | | | | | tables with 6 chairs | |
| | | | | | | each for coaches | |
| | | | | | | meals. Trash cans will | |
| | | | | | | be needed at lunch | |
| | | | | | | tables for the players. | |
| Mon 11/02/2020 | 2:30 pm | 3:30 pm | Hop-School Site Council | Hopkinson, Francis Elementary | | | |
| | | | Meeting via zoom | | | | |
| Tue 11/03/2020 | 1:45 pm | 2:45 pm | LAHS Cross Country | LAHS Room 500 | | | |
| Wed 11/04/2020 | 8:00 am | 9:00 am | Reserved for Nancy Nien | AUX Conference Room | | | |
| Wed 11/04/2020 | 4:00 pm | 5:00 pm | Personnel Commission Meeting | D.O. BOARD CONFERENCE | | Tables and chairs set | |
| | | | | ROOM | | up in usual way. Please | |
| | | | | | | contact Nicole Browning | |
| | | | | | | with any questions. | |
| Tue 11/10/2020 | 9:00 am | 10:00 am | OAK - Veteran's Day Assembly | OAK-Amphitheater | | | |
| Tue 11/10/2020 | 4:30 pm | 9:00 pm | Regular Board of Education Meeting | D.O. BOARD ROOM | | | |
| Thu 11/12/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 11/12/2020 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 11/18/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Wed 11/18/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE ROOM | 5:50 pm | | |
| Thu 11/19/2020 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |
| Wed 12/02/2020 | 8:30 am | 2:30 pm | LAHS Welcome! Students from | LAHS Room 153/154 (Open | | | |
| | | | Numazu, Japan! | Wall) | | | |
| Wed 12/02/2020 | 4:00 pm | 5:00 pm | Personnel Commission Meeting | D.O. BOARD CONFERENCE | | Tables and chairs set | |
| | | | | ROOM | | up in usual way. Please | |
| | | | | | | contact Nicole Browning | |
| | | | | | | with any questions. | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|----------------------------|-------------------------------|---------|--------------------|-------|
| Mon 12/07/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 12/09/2020 | 2:45 pm | 7:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Thu 12/10/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 12/10/2020 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 12/14/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Tue 12/15/2020 | 4:30 pm | 9:00 pm | Regular Board of Education | D.O. BOARD ROOM | | | |
| | | | Meeting | | | | |
| Wed 12/16/2020 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Thu 12/17/2020 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |
| Thu 12/17/2020 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 01/04/2021 | 8:00 am | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Thu 01/07/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 01/11/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 01/11/2021 | 6:00 pm | 7:30 pm | TK/Kindergarten Parent | LAHS Facilitron Reservation | | | |
| | | | Information Night | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| | | | | LAHS Facilitron Reservation | | | |
| | | | | only: PAC Lobby | | | |
| Wed 01/13/2021 | 2:45 pm | 7:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Thu 01/14/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 01/14/2021 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Sat 01/16/2021 | 8:00 am | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Mon 01/18/2021 | 8:00 am | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Wed 01/20/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Wed 01/20/2021 | 6:30 pm | 8:00 pm | Citizens' Bond Oversight | D.O. BOARD ROOM | | | |
| | | | Committee Meeting | | | | |
| Thu 01/21/2021 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|----------------------------------|-------------------------------|---------|--------------------|-------|
| Thu 01/21/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Fri 01/22/2021 | 6:00 pm | 7:30 pm | LAUSD Transition to Middle | LAHS Facilitron Reservation | 5:30 pm | | |
| | | | School from 5th to 6th Parent | only: PAC/Performing Arts | | | |
| | | | Night | Center | | | |
| Sat 01/23/2021 | 8:00 am | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Mon 01/25/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 01/27/2021 | All Day | All Day | LAHS Finals - periods 0, 2, 4, 6 | LAHS | | | |
| Thu 01/28/2021 | All Day | All Day | LAHS Finals - periods 1, 3, 5 | LAHS | | | |
| Thu 01/28/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 02/01/2021 | 7:30 am | 2:00 pm | LAHS Cart 4 Algebra 1 | LAHS Room 308 - whiteboard | | | |
| | | | | desks | | | |
| Mon 02/01/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Tue 02/02/2021 | 7:30 am | 2:30 pm | LAHS Cart 4 Algebra 1 | LAHS Room 308 - whiteboard | | | |
| | | | | desks | | | |
| Thu 02/04/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Sun 02/07/2021 | 1:00 pm | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Mon 02/08/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Mon 02/08/2021 | 6:00 pm | 8:00 pm | 1 | LAHS Facilitron Reservation | | | |
| | | | School and Beyond | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| Thu 02/11/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 02/11/2021 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 02/17/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Thu 02/18/2021 | | | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |
| Mon 02/22/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 02/24/2021 | 2:45 pm | | | LAHS Room 803 (Choir Room) | | | |
| Thu 02/25/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes | |
|-----------------|---------|---------|---------------------------------|-------------------------------|---------|---------------------|-------|--|
| Fri 02/26/2021 | 8:00 am | 1:00 pm | LAHS Club Picture Day | LAHS Gym with locker rooms | | Please have the | | |
| | | | | | | southside bleachers | | |
| | | | | | | set-up | | |
| Mon 03/01/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Thu 03/04/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Mon 03/08/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Wed 03/10/2021 | 6:00 pm | 7:30 pm | LAHS Open House | LAHS Facilitron Reservation | | | | |
| | | | Night/Showcase | only: PAC/Performing Arts | | | | |
| | | | | Center | | | | |
| Thu 03/11/2021 | 12:00 | 1:00 pm | OAK - PI Day | Oak Middle | | | | |
| | pm | | | | | | | |
| Thu 03/11/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Thu 03/11/2021 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Mon 03/15/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| | | | | Wall) | | | | |
| Tue 03/16/2021 | 2:45 pm | 6:00 pm | LAHS Inter-Act Talent Show | LAHS Facilitron Reservation | | | | |
| | | | Tech Rehearsal | only: PAC/Performing Arts | | | | |
| | | | | Center | | | | |
| Wed 03/17/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | | |
| | | | | ROOM | | | | |
| Wed 03/17/2021 | 7:00 pm | 9:00 pm | LAHS Interact Talent Show | LAHS Facilitron Reservation | 5:00 pm | | | |
| | | | | only: PAC/Performing Arts | | | | |
| = | | | | Center | | | | |
| Thu 03/18/2021 | | + | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | | |
| Thu 03/18/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| M 00/00/0001 | 0.45 | 0.00 | LAUG Oberia De | Wall) | - | | | |
| Mon 03/22/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| Thur 00/05/2024 | 0.45 | 0.00 | I ALIO Oberia De | Wall) | - | | | |
| Thu 03/25/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | | |
| F : 00/00/2004 | 10.00 | AUE | 10011 4 15 | Wall) | 1 | | | |
| Fri 03/26/2021 | 12:00 | All Day | 39th Annual Pageant of the Arts | McGaugh, J. H. Elementary | | | | |
| 0.100/07/2004 | pm | 1.00 | 10011 4 15 | 140 | - | | | |
| Sat 03/27/2021 | All Day | 1:00 pm | 39th Annual Pageant of the Arts | McGaugh, J. H. Elementary | | | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|-------------------------------|-------------------------------|----------|---------------------------|-------|
| Mon 03/29/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Thu 04/01/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserved | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 04/14/2021 | 6:30 pm | 8:00 pm | Citizens' Bond Oversight | D.O. BOARD ROOM | | | |
| | | | Committee Meeting | | | | |
| Thu 04/15/2021 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |
| Thu 04/15/2021 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 04/21/2021 | 2:45 pm | 6:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Wed 04/21/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Mon 04/26/2021 | 6:30 pm | 8:00 pm | LAHS PTSA Awards of | LAHS Facilitron Reservation | | | |
| | | | Excellence | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| Tue 04/27/2021 | 7:00 pm | 9:00 pm | LAHS Mr. Griffin | LAHS Facilitron Reservation | 6:00 pm | | |
| | | | | only: PAC/Performing Arts | | | |
| | | | | Center | | | |
| Wed 04/28/2021 | 7:00 pm | 9:00 pm | LAHS Senior Awards | LAHS Facilitron Reservation | 5:00 pm | 7 tables for reception in | |
| | | | | only: PAC/Performing Arts | | front of the PAC | |
| | | | | Center | | | |
| Thu 05/13/2021 | 6:00 pm | 8:30 pm | LAHS Choir Booster Meeting | LAHS Room 153/154 (Open | | | |
| | | | | Wall) | | | |
| Wed 05/19/2021 | 2:45 pm | 7:00 pm | LAHS Choir Reserve | LAHS Room 803 (Choir Room) | | | |
| Wed 05/19/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | | | |
| Thu 05/20/2021 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |
| Thu 06/03/2021 | 5:30 pm | 7:00 pm | OAK - 8th grade Awards | OAK-Amphitheater | | | |
| | | | Ceremony | | | | |
| Wed 06/09/2021 | 8:00 am | 10:00 | LAHS Seniors Visit Elementary | McGaugh, J. H. Elementary | | | |
| | | am | Schools | Weaver, Jack L. Elementary | | | |
| | | | | Rossmoor Elementary | | | |
| | | | | Los Alamitos Elementary | | | |
| | | | | Lee, Richard Henry Elementary | | | |
| | | | | Hopkinson, Francis Elementary | | | |
| Fri 06/11/2021 | All Day | All Day | LAHS - Last Day of School | LAHS | | | |
| Wed 06/16/2021 | 6:00 pm | 7:30 pm | LAEF Board Meeting | D.O. BOARD CONFERENCE | 5:50 pm | | |
| | | | | ROOM | <u> </u> | | |

| Date | Start | End | Event Name | Location | Setup | Setup Instructions | Notes |
|----------------|---------|---------|--------------------------|-------------------------------|-------|--------------------|-------|
| Thu 06/17/2021 | 8:30 am | 9:30 am | Hop-PTA Meeting via zoom | Hopkinson, Francis Elementary | | | |